



# **SARAS 4.0**

# **School Affiliation Re-Engineered Automation System**



## **APPENDIX -IX**

**Mandatory Public Disclosure** 

#### **A: GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.R.DAV PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	3430254
3	SCHOOL CODE (IF APPLICABLE)	66448
4	COMPLETE ADDRESS WITH PIN CODE	PUNDAG PO-PUNDAG,RANCHI-4, RANCHI, JHARKHAND - 834004
5	PRINCIPAL NAME	SANJIT KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	MSC M.ED.
7	SCHOOL EMAIL ID	srdavpundag@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8789015029

#### **B: DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://srdavpundag.org
2	ANNUAL ACADEMIC CALENDER	http://srdavpundag.org/66B955B8-E3D7-4854-81C3-9BA01AC1F9EA/CMS/Page/Documents
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://srdavpundag.org/File/8868/LMC%20Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://srdavpundag.org/File/8868/LMC%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://srdavpundag.org

#### **D**: STAFF (TEACHING):

SL No.	INFORMATION		DETAILS
1	PRINCIPAL		SANJIT KUMAR MISHRA
	TOTAL NO. OF TEACHER	S 65	
2	PGT	17	
۷	TGT	21	
	PRT	27	
3	TEACHERS SECTION RATIO		1:1.5
4	DETAILS OF SPECIAL EDUCATOR		MRS. RAJASHREE MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		MR. ASHIHS KUMAR JAISWAL

### **RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	220	219	99.55	

## **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	254	244	96.06	

### **E: SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13355	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 22	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 33	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	50	
6	NO. OF BOYS TOILETS	40	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://srdavpundag.org	
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